

**SIKKIM**



**GOVERNMENT** **GAZETTE**

**EXTRAORDINARY**  
**PUBLISHED BY AUTHORITY**

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**Gangtok** **Saturday 28<sup>th</sup> May, 2016** **No. 192**

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**HIGH COURT OF SIKKIM**  
**GANGTOK**

**No. 5/HCS**

**Dated: 13.05.2016**

**NOTIFICATION**

Hon'ble the Chief Justice has been pleased to constitute the following **Committees** at the District Level, pursuant to the resolution passed in agenda item No. 2(d) of the Chief Justices' Conference, 2016, for monitoring the infrastructure in Subordinate Courts and timely completion of projects and to facilitate proper coordination between the officials at the District Level to oversee the ongoing projects in their respective District, comprising of the following members:

**EAST DISTRICT:**

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|--|---------------|
| 1. District & Sessions Judge (East) at Gangtok                                   | - Chairperson |
| 2. District Collector/District Magistrate, East Sikkim                           | - Member      |
| 3. Chief Judicial Magistrate –cum- Civil Judge (East & North) at Gangtok         | - Member      |
| 4. Superintendent Engineer, Buildings & Housing Department, Government of Sikkim | - Member      |

**WEST DISTRICT:**

- |  |               |
|--|---------------|
| 1. District & Sessions Judge (West) at Gyalshing                                 | - Chairperson |
| 2. District Collector/District Magistrate, West Sikkim                           | - Member      |
| 3. Civil Judge–cum- Judicial Magistrate(West) at Gyalshing                       | - Member      |
| 4. Superintendent Engineer, Buildings & Housing Department, Government of Sikkim | - Member      |

**NORTH DISTRICT:**

- |  |               |
|--|---------------|
| 1. District & Sessions Judge (North) at Mangan                                   | - Chairperson |
| 2. District Collector/District Magistrate, North Sikkim                          | - Member      |
| 3. Civil Judge–cum- Judicial Magistrate (North) at Mangan                        | - Member      |
| 4. Superintendent Engineer, Buildings & Housing Department, Government of Sikkim | - Member      |

**SOUTH DISTRICT:**

- |  |               |
|--|---------------|
| 1. District & Sessions Judge (South) at Namchi                                   | - Chairperson |
| 2. District Collector/District Magistrate, South Sikkim                          | - Member      |
| 3. Civil Judge–cum- Judicial Magistrate (South) at Namchi                        | - Member      |
| 4. Superintendent Engineer, Buildings & Housing Department, Government of Sikkim | - Member      |

**By Order,**

**K.C. Barphungpa**  
**REGISTRAR GENERAL**